# The Big Story Creation

Gen 1:1-5, 24-27, 31

- <sup>1</sup> In the beginning God created the heavens and the earth. <sup>2</sup> Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. <sup>3</sup> And God said, "Let there be light," and there was light. <sup>4</sup> God saw that the light was good, and he
- <sup>3</sup> And God said, "Let there be light," and there was light. <sup>4</sup> God saw that the light was good, and he separated the light from the darkness. <sup>5</sup> God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.
- <sup>24</sup> And God said, "Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind." And it was so. <sup>25</sup> God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.
- <sup>26</sup> Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."
- <sup>27</sup> So God created mankind in his own image, in the image of God he created them; male and female he created them.
- <sup>31</sup> God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

### **Crisis**

Gen 3:6-10.

- <sup>6</sup> When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. <sup>7</sup> Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.
- <sup>8</sup> Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man, "Where are you?"
- <sup>10</sup> He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

## Gen 3:17b-19

- "Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life.
- <sup>18</sup> It will produce thorns and thistles for you, and you will eat the plants of the field.
- <sup>19</sup> By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."

## Covenant

Gen 12:1-3

<sup>1</sup> The LORD had said to Abram, "Go from your country, your people and your father's household to the land I will show you.

<sup>2</sup> "I will make you into a great nation,

and I will bless you;

I will make your name great, and you will be a blessing.

<sup>3</sup> I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth

will be blessed through you."

### Christ

Isa 42:1-7

<sup>1</sup> "Here is my servant, whom I uphold, my chosen one in whom I delight;

I will put my Spirit on him, and he will bring justice to the nations.

<sup>2</sup> He will not shout or cry out, or raise his voice in the streets.

<sup>3</sup> A bruised reed he will not break, and a smoldering wick he will not snuff out.

In faithfulness he will bring forth justice;

<sup>4</sup> he will not falter or be discouraged

till he establishes justice on earth.

In his teaching the islands will put their hope."

<sup>5</sup> This is what God the LORD says—

the Creator of the heavens, who stretches them out,

who spreads out the earth with all that springs from it,

who gives breath to its people,

and life to those who walk on it:

<sup>6</sup> "I, the LORD, have called you in righteousness;

I will take hold of your hand.

I will keep you and will make you

to be a covenant for the people

and a light for the Gentiles,

<sup>7</sup> to open eyes that are blind,

to free captives from prison

and to release from the dungeon those who sit in darkness.

# Matt 1:20b-21

"Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. <sup>21</sup> She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins."

## Gal 3:6-10,13-14

<sup>6</sup> So also Abraham "believed God, and it was credited to him as righteousness."

<sup>7</sup> Understand, then, that those who have faith are children of Abraham. <sup>8</sup> Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you." <sup>9</sup> So those who rely on faith are blessed along with Abraham, the man of faith.

- <sup>10</sup> For all who rely on the works of the law are under a curse, as it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."
- <sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole." <sup>14</sup> He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

## **New Creation**

# Rom 8:18-23

- <sup>18</sup> I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. <sup>19</sup> For the creation waits in eager expectation for the children of God to be revealed. <sup>20</sup> For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.
- <sup>22</sup> We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. <sup>23</sup> Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies.

## Rev 21:1-7

- <sup>1</sup> Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. <sup>2</sup> I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. <sup>3</sup> And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. <sup>4</sup> 'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."
- <sup>5</sup> He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."
- <sup>6</sup> He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life. <sup>7</sup> Those who are victorious will inherit all this, and I will be their God and they will be my children.